

**AGENDA (tentative) – CLEVELAND HEIGHTS CITY COUNCIL MEETING**  
**COUNCIL CHAMBERS**

**MONDAY, MAY 4, 2015**  
**Regular Meeting**  
**7:30 p.m.**

**Cleveland Heights City Hall**  
**40 Severance Circle**  
**Cleveland Heights, Ohio**

- 1) Roll Call
- 2) Excuse absent members
- 3) Approval of the minutes of the regular Council meeting held, Monday, April 20, 2015.
- 4) Personal communications from citizens
- 5) Report of the City Manager
- 6) Report of the Director of Finance/Clerk of Council
- 7) Presentation - Cleveland Heights Police Department 2014 Annual Report
- 8) Committee Reports

a) **ADMINISTRATIVE SERVICES COMMITTEE**

ORDINANCE NO. 55-2015 (AS) amending Section 2 of Ordinance No. 22-2015, "Wage and Salary Ordinance," to incorporate the terms of the recent labor agreement with the Ohio Patrolmen's Benevolent Association

Introduced by Council Member \_\_\_\_\_

Vote      \_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_  
            For                      Against                      No. Reading

Emergency Clause

ORDINANCE NO. 56-2015 (AS) to approve current replacement pages to the Cleveland Heights Codified Ordinances

Introduced by Council Member \_\_\_\_\_

Vote      \_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_  
            For                      Against                      No. Reading

Emergency Clause

b) **COMMUNITY RELATIONS AND RECREATION COMMITTEE**

RESOLUTION NO. 57-2015 (CRR) proclaiming (i) May 2015, *Bike Month*, (ii) May 6, 2015, *Bike to School Day*, and (iii) May 15, 2015, *Bike to Work Day*, in the City of Cleveland Heights

**AGENDA (tentative) CITY OF CLEVELAND HEIGHTS  
MONDAY, APRIL 20, 2015**

Introduced by Council Member \_\_\_\_\_  
Vote \_\_\_\_\_  
For Against No. Reading

Emergency Clause

RESOLUTION NO. 58-2015 (CRR) declaring May 2015, National Preservation Month

Introduced by Council Member \_\_\_\_\_  
Vote \_\_\_\_\_  
For Against No. Reading

Emergency Clause

- c) FINANCE COMMITTEE
- d) MUNICIPAL SERVICES COMMITTEE
- e) PUBLIC SAFETY AND HEALTH COMMITTEE

RESOLUTION NO. 59-2015 (PSH) authorizing the City Manager to enter into the Demolition Program Cooperative Agreement with Cuyahoga County for receipt of demolition funding

Introduced by Council Member \_\_\_\_\_  
Vote \_\_\_\_\_  
For Against No. Reading

Emergency Clause

- f) PLANNING AND DEVELOPMENT COMMITTEE
- 9) Mayor's Report
- 10) Adjournment

(Council members and staff will stay following adjournment to discuss questions informally with citizens.)

**NEXT MEETING OF COUNCIL: MONDAY, MAY 18, 2015**