



# CLEVELAND HEIGHTS

## AGENDA (tentative) – CLEVELAND HEIGHTS CITY COUNCIL MEETING COUNCIL CHAMBERS

Tuesday, September 3, 2019  
Regular Meeting  
7:30 p.m.

Cleveland Heights City Hall  
40 Severance Circle  
Cleveland Heights, Ohio

- 1) Roll Call of Council Members
- 2) Excuse absent members
- 3) Approval of the minutes of the regular Council meeting held Monday, July 29, 2019.
- 4) Personal communications from citizens
- 5) Report of the City Manager
- 6) Report of the Clerk of Council

Notify Council that a notice has been received from the Ohio Department of Liquor Control advising that an application has been made by Sky Tone Fuel, Inc., dba BP Unimart 252, 2801 Mayfield Rd., Cleveland Heights, OH 44118 for a transfer of C1, C2 and D6 permits from Dunne Manning Stores, LLC, dba BP Unimart 252, 2801 Mayfield Rd., Cleveland Heights, OH 44118.

### Matter of Record

**Refer to:** Safety and Municipal Services Committee, the City Manager, and the Director of Law

### 7) Committee Reports

#### a.) SAFETY AND MUNICIPAL SERVICES COMMITTEE

**RESOLUTION NO. 79-2019 (SMS).** A Resolution proclaiming September 2019, *National Preparedness Month*

Introduced by Council Member \_\_\_\_\_

Vote	_____	_____	_____
	For	Against	No. Reading

**ORDINANCE NO. 80-2019 (SMS).** An Ordinance authorizing all actions necessary to accept Northeast Ohio Public Energy Council 2019 Energized Community Grant(s) Funds

Introduced by Council Member \_\_\_\_\_

Vote \_\_\_\_\_  
For                      Against                      No. Reading

b.) **ADMINISTRATIVE SERVICES COMMITTEE**

c.) **FINANCE COMMITTEE**

d.) **PLANNING AND DEVELOPMENT COMMITTEE**

e.) **HOUSING AND TRANSPORTATION COMMITTEE**

**ORDINANCE NO. 81-2019 (HT).** An Ordinance to Vacate a portion of the Street Right-of-Way for Edwards Road, to Reserve an Easement for Utilities and Drainage

Introduced by Council Member \_\_\_\_\_

Vote \_\_\_\_\_  
For                      Against                      No. Reading

f.) **RECREATION, COMMUNITY AND EXTERNAL RELATIONS COMMITTEE**

**RESOLUTION NO. 82-2019 (RCER).** A Resolution joining communities throughout the nation in proclaiming September 2019, *Prostate Cancer Awareness Month*

Introduced by Council Member \_\_\_\_\_

Vote \_\_\_\_\_  
For                      Against                      No. Reading

**RESOLUTION NO. 83-2019 (RCER).** A Resolution proclaiming September 13 – 22, 2019, *Welcoming Week*

Introduced by Council Member \_\_\_\_\_

Vote \_\_\_\_\_  
For                      Against                      No. Reading

**8) Mayor's Report**

**9) Adjournment**

(Council members and staff will stay following adjournment to discuss questions informally with citizens.)

**NEXT MEETING OF COUNCIL: MONDAY, SEPTEMBER 16, 2019**