



# CITY OF CLEVELAND HEIGHTS COUNCIL MEETING AGENDA MAY 21, 2007

## AGENDA (subject to change) - CLEVELAND HEIGHTS CITY COUNCIL MEETING

MONDAY, MAY 21, 2007  
Regular Meeting  
7:30 P.M.

COUNCIL CHAMBERS  
Cleveland Heights City Hall  
40 Severance Circle  
Cleveland Heights, Ohio

- 1) **Roll Call**
- 2) **Excuse absent members**
- 3) **Approval of the minutes of the regular Council meeting held, Monday, May 7, 2007.**

Mayor Kelley will sign the minutes of the May 7 Council meeting and the ordinance and resolutions passed at that meeting.

- 4) **Personal communications from citizens**
- 5) **Report of the City Manager**
- 6) **Report of the Director of Finance/Clerk of Council**

Notify Council that one (1) notice has been received from the Ohio Department of Liquor Control advising that application has been made by the following:

Dave's Supermarket, Inc., d.b.a. Dave's Supermarket 15, transfer D1, D2, and D6 permits from Riser Foods Co., d.b.a. Giant Eagle #189, premises 12426 & 12438 Cedar Road, 1<sup>st</sup> Floor and Basement, 44106.

### **Matter of Record**

**Refer to:** Public Safety and Health Committee of Council, the City Manager, and the Director of Law

Notify Council that one (1) resolution of the Board of Zoning Appeals has been received pertaining to a variance in the Zoning Code and is requested by the following:

BZA Cal. No. 3124 Bruce Cweiber, 3495 Severn Road, accessory-use regulations.

### **Matter of Record**

**Refer to:** Planning and Development Committee of Council

- 7) **Committee Reports**
  - a) **MUNICIPAL SERVICES COMMITTEE**

b) **PLANNING AND DEVELOPMENT COMMITTEE**

**ORDINANCE NO. 59-2007(PD)**, accepting the Dedication Plat of Severance Circle dedicating property owned by Time Warner NY Cable LLC abutting the Ring Road at the Severance Town Center Shopping Mall;

**Introduced by Council Member**

**Vote**

**For \_\_\_\_\_ Against \_\_\_\_\_ No. Reading**

**Emergency Clause**

c) **PUBLIC SAFETY AND HEALTH COMMITTEE**

d) **ADMINISTRATIVE SERVICES COMMITTEE**

e) **COMMUNITY RELATIONS AND RECREATION COMMITTEE**

f) **FINANCE COMMITTEE**

**RESOLUTION NO. 60-2007(F)**, authorizing the City Manager to enter into an agreement with the Cleveland Tenants Organization, a non-profit corporation, for the use of Community Development Block Grant funds for assistance with its telephone information services; providing compensation therefor;

**Introduced by Council Member**

**Vote**

**For \_\_\_\_\_ Against \_\_\_\_\_ No. Reading**

**Emergency Clause**

**RESOLUTION NO. 61-2007(F)**, authorizing the City Manager to enter into an agreement with the Heights Community Congress, a non-profit corporation, for the use of Community Development Block Grant funds for assistance with its programs to promote integration and fair housing; providing compensation therefor;

**Introduced by Council Member**

**Vote**

**For \_\_\_\_\_ Against \_\_\_\_\_ No. Reading**

**Emergency Clause**

**RESOLUTION NO. 62-2007(F)**, authorizing the City Manager to enter into an agreement with the Heights Emergency Food Center, a non-profit corporation, for the use of Community Development Block Grant funds for the payment of operating expenses; providing compensation therefor;

**Introduced by Council Member**

**Vote**

**For \_\_\_\_\_ Against \_\_\_\_\_ No. Reading**

**Emergency Clause**

**RESOLUTION NO. 63-2007(F)**, authorizing the City Manager to enter into an agreement with the Noble-Nela Merchants Association, a non-profit corporation, for the use of Community Development Block Grant funds for assistance with the administrative costs of the Association and its activities; providing compensation therefor;

**Introduced by Council Member**

**Vote**

**For** \_\_\_\_\_ **Against** \_\_\_\_\_ **No. Reading**

**Emergency Clause**

**RESOLUTION NO. 64-2007(F)**, authorizing the City Manager to enter into an agreement with Open Doors, Inc., a non-profit corporation, for the use of Community Development Block Grant funds for assistance with the organization's after-school programming for middle-school aged youth;

**Introduced by Council Member**

**Vote**

**For** \_\_\_\_\_ **Against** \_\_\_\_\_ **No. Reading**

**Emergency Clause**

8) **Mayor's Report**

9) **Adjournment**

(Council members and staff will stay following adjournment to discuss questions informally with citizens.)

**NEXT MEETING OF COUNCIL: MONDAY, JUNE 4, 2007.**